

# Department of Juvenile Justice Services

## Director's Office

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**John M. Martin, Director**  
**Patrick Schreiber, Assistant Director**

### Policy and Fiscal Affairs Board Agenda

#### April 28, 2016 - 12:00 pm

Joshua Conference Room  
Sixth Floor  
Government Center  
Las Vegas, NV 89101

#### Call to Order

I. Public Comments

*A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.*

For Possible Action

II. Review and Approve December 10, 2015 Meeting Minutes.

For Possible Action

III. Approve the Agenda.

For Possible Action

IV. Election of New Officers. *For this term, the Chair must be one of the County Commissioners, and the Vice-Chair must be one of the District Judges.*

For Possible Action

V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and Direct Staff Accordingly. *John M. Martin, Director*

For Possible Action

VI. Receive the DJJS Citizen's Advisory Committee Report.  
*Thomas Maroney, Chair*

For Possible Action

VII. Receive the Director's Report on the Activities of the Department of Family Services (DFS) and Direct Staff Accordingly. *Tim Burch, Director*

For Possible Action

VIII. Receive the DFS Citizen's Advisory Committee Report.  
*Dr. Lisa Hibbler, Chair*

For Possible Action

IX. Discuss Legislative Issues – Directors will present list of pertinent bills.

For Possible Action

X. Discuss Budget Issues

XI. Identify emerging issues to be addressed by the staff or the Board at future meetings.

XII. Announcements

For Possible Action

XIII. Schedule next meeting.  
November 3, 2016 - Joshua Conference Room

XIV. Public Comments.

*A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.*

XV. Adjournment

**BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager

Date Posted April 20, 2016

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

Satonya Patton, Executive Assistant  
Department of Juvenile Justice Services  
601 North Pecos Road  
Las Vegas, NV 89101  
702-455-5210  
[boydsl@clarkcountynv.gov](mailto:boydsl@clarkcountynv.gov)

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.